



The Commonwealth of Massachusetts  
Executive Office of Health and Human Services  
Department of Public Health  
Food Protection Program  
305 South Street, Jamaica Plain, MA 02130-3597  
(617) 983-6712 (617) 524-8062 - Fax

*Interstate Milk Shippers Check Rating Fee  
in Accordance with 801 CMR 4.02*

**DIRECTIONS:**

- Complete both pages of the fee form.
- Submit a separate form for each facility to be rated.
- Attach a separate check for \$750.00 for each Check Rating, made payable to:  
COMMONWEALTH OF MASSACHUSETTS.
- Check Rating fees are payable every two years and are non-refundable. A facility that is unable to maintain an acceptable rating status must re-apply and submit the full Check Rating fee of \$750.00.

1. Business Name:		2. Telephone #: (     ) Fax #: (     )
3. D.B.A. (Doing Business As):		
4. Mailing Address:		
5. Facility Address (if different from Mailing Address):		6. Telephone #: (     ) Fax #: (     )
7. Responsible Contact Person:	8. Twenty-four (24) Hour Emergency Telephone #: (     ) Email Address: _____	

Ownership	Name	Address
9. Individual		_____ _____
10. Partnership	A. _____ B. _____	A. _____ B. _____ _____

(Over)

Ownership	Name	Address
11. Corporation:  A) President  B) Treasurer  C) Clerk	A. _____  B. _____  C. _____	A. _____ _____ B. _____ _____ C. _____ _____
12. If Applicant is a Corporation:	A) State of Incorporation:	B) Date of Incorporation:
13. Names of brands and trade or corporation name, if any, under which the products are to be sold:		

I hereby certify that the above information is true to the best of my knowledge and that I will comply with all applicable laws and regulations of the Commonwealth of Massachusetts and the Department of Public Health pertaining to the activity for which I am applying. In addition, pursuant to M.G.L. C. 62C, § 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

\_\_\_\_\_ Date \_\_\_\_\_ Owner or Corporate Officer

If applying as an Individual, your Social Security #: \_\_\_\_\_

Tax or Federal I.D.#: \_\_\_\_\_

**NOTE:** Copies of the Massachusetts General Laws and the Code of Massachusetts Regulations may be obtained from the State House Bookstore located in Boston (617-727-2834), Fall River (508-646-1374) or Springfield (413-784-1376).

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